NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Customer Number: 25944

Commissioner for Patents

Attorney Docket No.: 117089

Date: September 15, 2003

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL

RULE §1.53(b)

Alexandria, VA 22313-1450 Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

P.O. Box 1450

IMAGE GENERATING METHOD, STORAGE MEDIUM, IMAGE GENERATING

APPARATUS, DATA SIGNAL AND PROGRAM

By (Inventors):		Yasuo OHBA; Akinari KANEKO; Hiroki NAGAOKA		
\boxtimes	Formal drawings	(Figs. 1-30; 30 sheets) are attached.		
<u></u>		for front page of Publication.		
		d Power of Attorney is filed herewith.		
		claims benefit of Provisional Application No filed		
_		mendment is attached to reflect this claim in the Specification if not already present.)		
\boxtimes	This patent appl	cation is assigned to NAMCO LTD.		
	The execute	d Assignment is filed herewith.		
\boxtimes	An Information	Disclosure Statement is filed herewith.		
	Entitlement to si	nall entity status is hereby asserted.		
		mendment is filed herewith.		
\boxtimes		n application No. 2002-274155 filed September 19, 2002 in JAPAN is claimed (35 U.S.C. §119).		
		copy of the above corresponding foreign application is filed herewith.		
		is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies tha		
_		sclosed in this application has not been and will not be the subject of an application filed in another		
		r a multilateral international agreement, that requires publication at eighteen months after filing.		
\boxtimes		calculated below:		
4	1 110 11111 8 100 13	ententine delotti		

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	22 - 20	= 2		
INDEP CLAIMS	2 - 3	= 0		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

SMALL ENTITY						
FEE	<u>OR</u>					
\$ 375	<u>OR</u>					
\$	<u>OR</u>					
\$	<u>OR</u>					
\$	<u>OR</u>					
\$	<u>OR</u>					
	FEE \$ 375 \$ \$ \$					

OTHER THAN A **SMALL ENTITY**

	RATE	FEE
		\$ 750
	x 18	\$ 36
	x 84	\$
	+ 280	\$
TOTAL		\$ 786

* If the difference is less than zero, enter "0".

Check No. 146255 in the amount of \$786 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

William P. Berridge Registration No. 30,024

Thomas J. Pardini Registration No. 30,411

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